

Town of Milton

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TOWN OF MILTON HISTORIC PRESERVATION COMMISSION

Amended

Agenda

7/11/17

7:00 p.m.

Milton Public Library

121 Union Street

1. Call meeting to order.
2. Roll call of members.
3. Corrections/approval of the agenda.
4. Approval of Minutes – 6/13/17
5. New Business
 - A. Introduction and dialogue with Kim Fabbri, Executive Director, Milton Historical Society
 - B. A request from Billie Woodward and Rubie Gray for the property located at 311 Union Street further identified by Sussex County Tax Map and Parcel ID # 235-14.19-167.00 for replacement of existing fence with Cedar Board Fencing.
 - C. A request from ChasMar Construction on behalf of Joseph Frontino for the property located at 422 Chestnut Street further identified by Sussex County Tax Map and Parcel ID # 235-20.07-32.00 for the following:
 1. Replacement of front, side and rear doors
 2. Installation of 3 windows to match existing.
 3. Enclosing back door area to create garden storage closet.
 - D. A request from Frederick H. and Diane H. Pepper for the property located at 417 Federal Street further identified by Sussex County Tax Map and Parcel ID # 235-20.07-34.00 for the following:
 1. Removal of the rear porch.

2. Construction of an addition to encompass removed porch on the northerly and easterly sides of the dwelling.

E. A request from Julia A. S. Morris for the property located at 118 Magnolia Street further identified by Sussex County Tax Map and Parcel ID # 235-14.19-107.00 for consideration for the designation as a Town of Milton historic site in accordance with Chapter 220 Zoning, § 220-21 Historic Preservation Overlay District (HP-OD) Section E. Procedures, Paragraph (8) Designation of Historic Sites.

7. Adjournment

Pursuant to 29 Del.C. § 10004(e) (2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. §10004(e) (4) this Agenda was amended prepared and posted by John Collier on July 6, 2017 at 12:00 pm.